## **DELEGATE REGISTRATION FORM**

## "CATMi Annual Conference 2016"

26<sup>th</sup> April, 2016 | ITC Grand Central, Mumbai

We are pleased to nominate the following participant(s) for the event:

## Nominations:-

| Sr.<br>No. | Name | Designation | Company Name | Mobile No. | Email Address |
|------------|------|-------------|--------------|------------|---------------|
| 1          |      |             |              |            |               |
| 2          |      |             |              |            |               |
| 3          |      |             |              |            |               |
| 4          |      |             |              |            |               |
| 5          |      |             |              |            |               |
| 6          |      |             |              |            |               |
| 7          |      |             |              |            |               |
| 8          |      |             |              |            |               |
| 9          |      |             |              |            |               |
| 10         |      |             |              |            |               |

| Contact Person Details |              |  |  |  |  |
|------------------------|--------------|--|--|--|--|
| First Name             | Last Name    |  |  |  |  |
| Organization           | Job Title    |  |  |  |  |
| Business Address       |              |  |  |  |  |
| City                   | Pin          |  |  |  |  |
| Direct Phone/ Mobile # | Office Phone |  |  |  |  |
| Fax -                  | Email        |  |  |  |  |

Total Amount Paid -

| Mode of Payment: - (Please with the Correct Option) |          |  |  |  |  |
|---|----------|--|--|--|--|
| 0   | Cash -   |  |  |  |  |
| 0   | Cheque - |  |  |  |  |

Mail this form to <a href="mailto:sneha@iami.in">sneha@iami.in</a>
You can reach her at +91-9920164969